

\$675,000 - 340 San Angelo Avenue, La Puente

MLS® #CV25050630

\$675,000

3 Bedroom, 2.00 Bathroom, 1,544 sqft
Residential on 0 Acres

N/A, La Puente,

Spacious 3 bedroom and 2 bath home. Living room, bedrooms and hall have carpeting. Dining room and kitchen have tile flooring and access to back yard. Full bathroom with shower and bathtub has tile flooring and updated counter. Primary bathroom update started but not completed. Separate laundry room has tile flooring with back yard access. Close proximity to San Angelo County Park with various facilities. Easy access to 605 and 10 freeways. Property is sold as is in its current condition.



Built in 1942

Essential Information

| | |
|----------------|-------------------------|
| MLS® # | CV25050630 |
| Price | \$675,000 |
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 1 |
| Square Footage | 1,544 |
| Acres | 0.17 |
| Year Built | 1942 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Style | Spanish |
| Status | Closed |
| Listing Agent | Linda Galluppi |
| Listing Office | HILL TOP REAL ESTATE |

Community Information

| | |
|-------------|----------------------------------|
| Address | 340 San Angelo Avenue |
| Area | 633 - Industry/La Puente/Valinda |
| Subdivision | N/A |
| City | La Puente |
| County | Los Angeles |
| Zip Code | 91746 |

Amenities

| | |
|----------------|--|
| Parking Spaces | 4 |
| Parking | Door-Single, Garage, Garage Faces Front, On Site |
| # of Garages | 2 |
| Garages | Door-Single, Garage, Garage Faces Front, On Site |
| View | None |
| Pool | None |

Exterior

| | |
|-----------------|-------------|
| Exterior | Stucco |
| Lot Description | Near Park |
| Roof | Composition |
| Construction | Stucco |

Interior

| | |
|-------------------|--|
| Interior | Tile, Carpet |
| Interior Features | Ceiling Fan(s), All Bedrooms Down, Separate/Formal Dining Room |
| Heating | Wall Furnace |
| Cooling | None |
| Fireplaces | None |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|-----------------|
| District | Bassett Unified |
|----------|-----------------|

Additional Information

| | |
|----------------|-----------------|
| Date Listed | March 9th, 2025 |
| Days on Market | 2 |
| Zoning | LCA16000* |
| Short Sale | N |

RE / Bank Owned N

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