

# \$1,449,999 - 1827 Burnside Avenue, Los Angeles

MLS® #CV25011262

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## \$1,449,999

3 Bedroom, 2.00 Bathroom, 1,623 sqft

Residential on 0 Acres

N/A, Los Angeles,

Welcome home! Beautifully renovated Mid City home with great curb appeal, tranquil neighborhood, and located near landmark attractions, restaurants and local shops. LA living! Offering 1,623 sqft with 3 bedroom and 2 full bath. As you enter the home, you will be charmed by all the natural light, open floor layout, and a stunning kitchen. The living room features a beautiful electric fireplace covered with limestone tile and oversize front windows elevating the space. The kitchen offers upgraded quartz countertops, premium cabinets, Cafe upgraded appliances, upgraded finishes with pot filler, reach in pantry and neutral backsplash which compliments the space. Perfect for entertaining! Home highlights include new floors, New AC system, recess lighting throughout, solid mahogany entry doors and solid wood doors throughout. The inviting primary en suite offers dual walk in closets, a spa like bathroom with dual vanities, soak in tub, and frameless walk in shower featuring rain shower head, and french doors that lead to the greenery backyard. This home has it all!



Built in 1938

## Essential Information

MLS® # CV25011262

Price \$1,449,999

Bedrooms 3

|                |                         |
|----------------|-------------------------|
| Bathrooms      | 2.00                    |
| Full Baths     | 2                       |
| Square Footage | 1,623                   |
| Acres          | 0.12                    |
| Year Built     | 1938                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Status         | Closed                  |
| Listing Agent  | Diana Jacquez           |
| Listing Office | SKA REAL ESTATE         |

## Community Information

|             |                       |
|-------------|-----------------------|
| Address     | 1827 Burnside Avenue  |
| Area        | C16 - Mid Los Angeles |
| Subdivision | N/A                   |
| City        | Los Angeles           |
| County      | Los Angeles           |
| Zip Code    | 90019                 |

## Amenities

|                |   |
|----------------|---|
| Utilities      | Cable Available, Electricity Connected, Phone Available, Sewer Connected, Water Connected |
| Parking Spaces | 2   |
| Parking        | Driveway, Garage, Garage Door Opener  |
| # of Garages   | 2   |
| Garages        | Driveway, Garage, Garage Door Opener  |
| View           | None  |
| Pool           | None  |
| Security       | Carbon Monoxide Detector(s), Smoke Detector(s)  |

## Exterior

|                 |  |
|-----------------|--|
| Lot Description | ZeroToOneUnitAcre, Front Yard, Sprinklers In Front |
| Windows         | Bay Window(s), Double Pane Windows                 |
| Roof            | Shingle, Asphalt                                   |

## Interior

|                   |  |
|-------------------|--|
| Interior          | Laminate   |
| Interior Features | Walk-In Closet(s), Block Walls, Eat-in Kitchen, Open Floorplan, Pantry, Recessed Lighting, Separate/Formal Dining Room, Walk-In Pantry |

|              |   |
|--------------|---|
| Appliances   | Dishwasher, Disposal, Electric Water Heater, Microwave, Refrigerator, SixBurnerStove, Tankless Water Heater |
| Heating      | Central, Fireplace(s)   |
| Cooling      | Central Air   |
| Fireplace    | Yes   |
| Fireplaces   | Living Room, Electric   |
| # of Stories | 1   |
| Stories      | One   |

### **School Information**

|          |                     |
|----------|---------------------|
| District | Los Angeles Unified |
| Middle   | Emerson             |
| High     | Fairfax Senior      |

### **Additional Information**

|                 |                    |
|-----------------|--------------------|
| Date Listed     | January 16th, 2025 |
| Days on Market  | 8                  |
| Zoning          | LARD1.5            |
| Short Sale      | N                  |
| RE / Bank Owned | N                  |

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