

\$475,000 - 43036 Bale Court, Lancaster

MLS® #CV24243489

\$475,000

3 Bedroom, 2.00 Bathroom, 1,569 sqft
Residential on 0 Acres

N/A, Lancaster,

Terreno Vista home Conveniently located in a cul-de-sac street, 3 bedrooms 2 full baths shows true pride of ownership, Just minutes away from the National Soccer Center & Northrop Grumman & Lockheed Martin. This home come with PAID OFF SOLAR PANELS ensuring energy efficiency and lower utility cost.. new exterior paint, new window screens inside laundry room equipped with Samsung washer and Dryer, A good sized kitchen with plenty of cabinets space. The living area flows into the kitchen and dinning area with a breakfast bar perfect for gatherings and every day living. Master bedroom that is separated from the secondary bedrooms and boasting a generous walk-in closet, Abundant light flooding in trough solar tubes in the entry and master bath areas. It has a generously sized back yard with a massive permitted covered patio, an oversized custom made storage shed, Extended concrete in both sides of the home, sprinklers throughout front and back, matures trees, block fenced, fully landscaped. and of course for enjoy of your kids a little casita. Refrigerator, Washer and Dryer are included. Brings your Buyers by, you will not be disappointed.



Built in 2009

Essential Information

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|--------|------------|
| MLS® # | CV24243489 |
| Price | \$475,000 |

| | |
|----------------|-------------------------|
| Bedrooms | 3 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,569 |
| Acres | 0.17 |
| Year Built | 2009 |
| Type | Residential |
| Sub-Type | Single Family Residence |
| Status | Closed |
| Listing Agent | Edgar Alfaro |
| Listing Office | ANTELOPE REALTY |

Community Information

| | |
|-------------|------------------|
| Address | 43036 Bale Court |
| Area | LAC - Lancaster |
| Subdivision | N/A |
| City | Lancaster |
| County | Los Angeles |
| Zip Code | 93535 |

Amenities

| | |
|----------------|--|
| Utilities | Electricity Connected, Natural Gas Connected, Water Connected, Sewer Connected |
| Parking Spaces | 2 |
| Parking | Garage, Door-Multi |
| # of Garages | 2 |
| Garages | Garage, Door-Multi |
| View | None |
| Pool | None |
| Security | Carbon Monoxide Detector(s), Smoke Detector(s) |

Exterior

| | |
|-----------------|-------------------|
| Exterior | Frame, Stucco |
| Lot Description | ZeroToOneUnitAcre |
| Windows | Screens |
| Roof | Tile |
| Construction | Frame, Stucco |
| Foundation | Slab |

Interior

| | |
|-------------------|---|
| Interior | Carpet, Tile, Vinyl |
| Interior Features | Walk-In Closet(s) |
| Appliances | Dishwasher, Gas Range, Microwave, Refrigerator, Dryer, Washer, Gas Oven, Gas Water Heater |
| Heating | Central |
| Cooling | Central Air |
| Fireplaces | None |
| # of Stories | 1 |
| Stories | One |

School Information

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|----------|-----------------------|
| District | Antelope Valley Union |
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Additional Information

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|-----------------|--------------------|
| Date Listed | December 3rd, 2024 |
| Days on Market | 8 |
| Zoning | LRA22* |
| Short Sale | N |
| RE / Bank Owned | N |

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