

\$5,500 - 18004 Coastline Drive # 21, Malibu

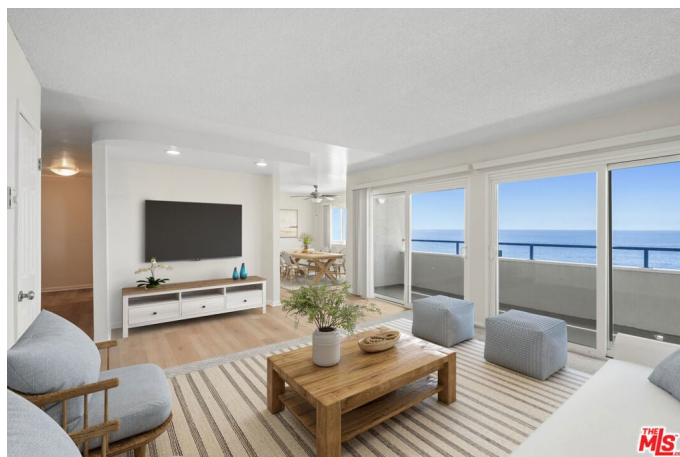
MLS® #25574693

\$5,500

2 Bedroom, 2.00 Bathroom, 1,200 sqft
Residential Lease on 0 Acres

N/A, Malibu,

Rare opportunity to lease a top-floor front unit set back from PCH offering unobstructed 180-degree ocean and coastline views. This 2-bedroom, 2-bath home features a spacious deck perfect for enjoying sunsets and sea breezes. Inside, you'll find wood flooring in the hallway, carpeted bedrooms and living room, an in-unit washer and dryer. The dining area includes a large ceiling fan overlooking the granite kitchen w/ stainless steel appliances. Primary bedroom w/double sinks and shower. Second bedroom with tub and shower. Large sliders throughout to enjoy stunning ocean views. Located in a quiet 20-unit building between Sunset and Topanga, with easy access to Santa Monica, Downtown LA, and Woodland Hills. Enjoy proximity to local favorites like Gladstones and Maestro's Ocean Club, plus an included anytime pass to the Getty Villa for added lifestyle perks. Two secured parking spaces included.



Built in 1971

Essential Information

| | |
|----------------|----------|
| MLS® # | 25574693 |
| Price | \$5,500 |
| Bedrooms | 2 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,200 |
| Acres | 0.48 |

| | |
|----------------|-------------------|
| Year Built | 1971 |
| Type | Residential Lease |
| Sub-Type | Condominium |
| Style | Traditional |
| Status | Closed |
| Listing Agent | Jill Reeder |
| Listing Office | Compass |

Community Information

| | |
|-------------|----------------------------|
| Address | 18004 Coastline Drive # 21 |
| Area | C33 - Malibu |
| Subdivision | N/A |
| City | Malibu |
| County | Los Angeles |
| Zip Code | 90265 |

Amenities

| | |
|----------------|------------------|
| Parking Spaces | 18 |
| Parking | Assigned, Gated |
| Garages | Assigned, Gated |
| View | Coastline, Ocean |
| Pool | None |

Interior

| | |
|-------------------|--|
| Interior | Carpet |
| Interior Features | Ceiling Fan(s) |
| Appliances | Dishwasher, Disposal, Microwave, Refrigerator, Dryer, Washer |
| Heating | Radiant |
| Cooling | None |
| Fireplaces | None |
| # of Stories | 2 |
| Stories | One |

Additional Information

| | |
|-----------------|------------------|
| Date Listed | August 5th, 2025 |
| Days on Market | 17 |
| Zoning | LCR3* |
| Short Sale | N |
| RE / Bank Owned | N |

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