

\$4,650 - 1404 Maltman Avenue, Los Angeles

MLS® #25573581

\$4,650

2 Bedroom, 1.00 Bathroom, 1,200 sqft

Residential Lease on 0 Acres

N/A, Los Angeles,

Adorable top unit Duplex in the heart of Silverlake. 2 bedroom, 1 bath with a window lined corner office. Kitchen, dining room and office have an eastern facing view overlooking the neighborhood below. Updated kitchen with full suite of stainless steel appliances and quartz countertops. Bedroom #1 is large, Bedroom #2 has a walk in closet. Enjoy mornings perched on the deck located off of the kitchen. 3/4 bath has marble tiles and glass shower enclosure. 1 built in closet in the living room. 2 built in closets in the hallway. Separate laundry room with side by side washer dryer and full length storage cabinet. Large fenced in patio area. 1 parking spot included (uncovered and off street). AC units (3) provided. Moments away from Sunset Blvd, close to everything the neighborhood has to offer.



Built in 1913

Essential Information

| | |
|----------------|-------------------|
| MLS® # | 25573581 |
| Price | \$4,650 |
| Bedrooms | 2 |
| Bathrooms | 1.00 |
| Square Footage | 1,200 |
| Acres | 0.17 |
| Year Built | 1913 |
| Type | Residential Lease |

| | |
|----------------|-------------------|
| Sub-Type | Condominium |
| Style | Craftsman |
| Status | Closed |
| Listing Agent | Marie-anne Meulen |
| Listing Office | Compass |

Community Information

| | |
|-------------|-------------------------------|
| Address | 1404 Maltman Avenue |
| Area | C21 - Silver Lake - Echo Park |
| Subdivision | N/A |
| City | Los Angeles |
| County | Los Angeles |
| Zip Code | 90026 |

Amenities

| | |
|----------------|--------------------|
| Utilities | Gardener, Water |
| Parking Spaces | 1 |
| Parking | Assigned, Driveway |
| Garages | Assigned, Driveway |
| View | City Lights, Hills |
| Pool | None |
| Security | Gated Community |

Interior

| | |
|-------------------|--|
| Interior | Laminate |
| Interior Features | Ceiling Fan(s), Walk-In Closet(s) |
| Appliances | Dishwasher, Microwave, Refrigerator, Disposal, Dryer, Washer |
| Heating | Natural Gas |
| Fireplaces | None |
| Stories | One |

Additional Information

| | |
|-----------------|------------------|
| Date Listed | August 3rd, 2025 |
| Days on Market | 8 |
| Zoning | LAR2 |
| Short Sale | N |
| RE / Bank Owned | N |

Based on information from California Regional Multiple Listing Service, Inc. as of December 30th, 2025 at 8:45am PST.
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