

# \$4,950 - 14630 Dickens Street # 203, Sherman Oaks

MLS® #25566881

**\$4,950**

2 Bedroom, 2.00 Bathroom, 1,545 sqft

Residential Lease on 1 Acres

N/A, Sherman Oaks,

Welcome to this beautifully renovated 2-bedroom, 2-bathroom condo in the heart of Sherman Oaks, offering 1,545 square feet of stylish living space in a secure, well-maintained building. Nestled on a serene, tree-lined street south of Ventura Boulevard, this residence combines comfort, convenience, and charm in one of the Valley's most desirable neighborhoods. Inside, you'll find a bright and airy open floor plan with modern finishes throughout. The spacious living and dining areas flow seamlessly, perfect for relaxing or entertaining. The updated kitchen features sleek cabinetry, quartz countertops, and stainless steel appliances. Both bedrooms are generously sized, with ample closet space, and the spacious primary bathroom has been tastefully remodeled with high-end fixtures and finishes. This condo is available furnished or unfurnished, with the landlord open to short-term furnished leases, ideal for those seeking flexibility without compromising on quality. The secured building includes a pool, gated parking and controlled access for peace of mind. Enjoy being moments from Ventura Blvd's shops, restaurants, cafes, Gelson's and Whole Foods, with easy access to the Westside and 101/405 freeways.



Built in 1987

## Essential Information

MLS® #

25566881

|                |   |
|----------------|---|
| Price          | \$4,950   |
| Bedrooms       | 2   |
| Bathrooms      | 2.00  |
| Full Baths     | 2   |
| Square Footage | 1,545   |
| Acres          | 0.56  |
| Year Built     | 1987  |
| Type           | Residential Lease                                     |
| Sub-Type       | Condominium   |
| Style          | Contemporary  |
| Status         | Closed  |
| Listing Agent  | Christopher Johnson                                   |
| Listing Office | Berkshire Hathaway HomeServices California Properties |

## Community Information

|             |                            |
|-------------|----------------------------|
| Address     | 14630 Dickens Street # 203 |
| Area        | SO - Sherman Oaks          |
| Subdivision | N/A                        |
| City        | Sherman Oaks               |
| County      | Los Angeles                |
| Zip Code    | 91403                      |

## Amenities

|           |   |
|-----------|---|
| Amenities | Controlled Access, Pool, Pet Restrictions, Spa/Hot Tub                            |
| Utilities | Trash Collection, Water   |
| Parking   | Assigned, Controlled Entrance, Garage, Guest, Gated, Private, Tandem, Underground |
| Garages   | Assigned, Controlled Entrance, Garage, Guest, Gated, Private, Tandem, Underground |
| Has Pool  | Yes   |
| Pool      | In Ground, Association  |
| Security  | Carbon Monoxide Detector(s), Fire Sprinkler System, Key Card Entry, Security Gate |

## Exterior

|              |                     |
|--------------|---------------------|
| Exterior     | Stucco, Concrete    |
| Windows      | Plantation Shutters |
| Construction | Stucco, Concrete    |

## Interior

|                   |   |
|-------------------|---|
| Interior          | Tile  |
| Interior Features | Balcony, Crown Molding, Separate/Formal Dining Room, Furnished, Open Floorplan, Dressing Area, Walk-In Closet(s), Bar, Storage, Wet Bar |
| Appliances        | Dishwasher, Gas Cooktop, Microwave, Refrigerator, Range Hood, Dryer, Washer, Oven, Range  |
| Heating           | Central   |
| Cooling           | Central Air   |
| Fireplace         | Yes   |
| Fireplaces        | Gas, Gas Starter, Living Room   |
| # of Stories      | 3   |
| Stories           | One   |

## School Information

|          |                     |
|----------|---------------------|
| District | Los Angeles Unified |
|----------|---------------------|

## Additional Information

|                 |                 |
|-----------------|-----------------|
| Date Listed     | July 17th, 2025 |
| Days on Market  | 31              |
| Zoning          | LARD1.5         |
| Short Sale      | N               |
| RE / Bank Owned | N               |

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