

# \$925,000 - 49530 Marne Court, La Quinta

MLS® #219130362DA

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## \$925,000

4 Bedroom, 4.00 Bathroom, 2,915 sqft  
Residential on 0 Acres

Renaissance, La Quinta,

Step into this modern home in the gated community of Renaissance, where jaw-dropping Santa Rosa Mountain views greet you at the door. Designed for seamless indoor-outdoor living, the open-concept layout sets the stage for both effortless entertaining and everyday relaxation. Grill at the built-in BBQ island while guests sip cocktails at the swim-up bar. Cook like a pro in the kitchen with a double oven and 5-burner gas cooktop. Soak in the sun, or chill under the misting system. At night, retreat to the resort-style primary suite with private spa access--perfect for evening dips under the stars. The home features four spacious bedrooms, including two Jack-and-Jill suites and an additional ensuite--plenty of room for everyone. This is an ideal full-time residence or lock-and-leave second home with a low-cost, low-hassle HOA.



Built in 2004

## Essential Information

|                |             |
|----------------|-------------|
| MLS® #         | 219130362DA |
| Price          | \$925,000   |
| Bedrooms       | 4           |
| Bathrooms      | 4.00        |
| Full Baths     | 3           |
| Half Baths     | 1           |
| Square Footage | 2,915       |
| Acres          | 0.19        |

|                |                         |
|----------------|-------------------------|
| Year Built     | 2004                    |
| Type           | Residential             |
| Sub-Type       | Single Family Residence |
| Style          | Contemporary            |
| Status         | Closed                  |
| Listing Agent  | Krista Kelley           |
| Listing Office | Coldwell Banker Realty  |

## Community Information

|             |                                  |
|-------------|----------------------------------|
| Address     | 49530 Marne Court                |
| Area        | 313 - La Quinta South of HWY 111 |
| Subdivision | Renaissance                      |
| City        | La Quinta                        |
| County      | Riverside                        |
| Zip Code    | 92253                            |

## Amenities

|                |                                       |
|----------------|---------------------------------------|
| Amenities      | Management                            |
| Parking Spaces | 6                                     |
| Parking        | Driveway, Garage, Garage Door Opener  |
| # of Garages   | 3                                     |
| Garages        | Driveway, Garage, Garage Door Opener  |
| View           | Mountain(s), Peek-A-Boo, Pool         |
| Has Pool       | Yes                                   |
| Pool           | In Ground, Pebble, Private, Waterfall |
| Security       | Gated Community                       |

## Exterior

|                 |   |
|-----------------|---|
| Exterior        | Stucco  |
| Lot Description | Back Yard, Cul-De-Sac, Planned Unit Development, Sprinkler System |
| Windows         | Blinds, Drapes, Double Pane Windows, Screens                      |
| Roof            | Composition, Tile, Flat   |
| Construction    | Stucco  |
| Foundation      | Slab  |

## Interior

|                   |   |
|-------------------|---|
| Interior          | Carpet, Tile  |
| Interior Features | Breakfast Bar, Separate/Formal Dining Room, High Ceilings, Open Floorplan, Recessed Lighting, Walk-In Closet(s), Walk-In Pantry |

|              |  |
|--------------|--|
| Appliances   | Dishwasher, Gas Cooktop, Microwave, Refrigerator |
| Heating      | Central  |
| Cooling      | Central Air                                      |
| Fireplace    | Yes  |
| Fireplaces   | Gas, Living Room, Decorative                     |
| # of Stories | 1  |
| Stories      | One  |

### **School Information**

|            |                      |
|------------|----------------------|
| District   | Desert Sands Unified |
| Elementary | Truman               |
| Middle     | La Quinta            |
| High       | La Quinta            |

### **Additional Information**

|                 |                |
|-----------------|----------------|
| Date Listed     | May 20th, 2025 |
| Days on Market  | 45             |
| Short Sale      | N              |
| RE / Bank Owned | N              |

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